Presenting an

ATV/Salmon Stream Crossing Construction Workshop

**Audience:** Professional, Government recreation/trails/lands/planning staff, resource conservation agency personnel, riders, retirees, commercial/volunteer group trail builders, ATV distributors, students, educators, State legislative aides.

**Purpose:** To introduce & educate people to the intricacies of assessing & constructing fish-friendly ATV trail salmon stream crossings. The intent is to:

1) provide factual knowledge of salmon biological basics & stream crossing impacts;
2) define/explain state rules regulating salmon stream crossings;
3) present a “state-of-the state” on present crossing conditions, discussion of present education outreach & needed priorities for constructing crossings;
4) unveil a newly engineered ATV bridge design;
5) offer detailed “mechanics” of selecting & constructing appropriate crossing improvements/options – an illustrated manual will be issued.

**Training Content:** Qualified presenters/practitioners will focus on providing factual salmon & stream basics/characteristics; ADF&G rules & regulations/permits; local rider input, user interview survey results regarding the rider’s perspective toward fish crossings; assessment of crossings in the Mat Su Core area; technical crossing construction tutorial – assessment, soils, techniques, structures, & options.

**Presenters:** Mike Bethe, Manager & Sarah Wilber, Biologist (Palmer ADF&G office); Mike Campfield, P.E. MSB Environmental Engineer; Mike Shields, nationally known trail builder, consultant extraordinaire; & Chuck Kaucic, ATV/Salmon Stream Crossing Assessment & Outreach Project Manager. USFWS staff have been invited to present; however, have not confirmed as of the release of this invitation.

**Session Options:**

1) Wed. March 18, 9 am - 5pm, Mat Su College Rm 202 FSM Bldg
2) Sat. March 21, 9am - 5 pm, MSC Rm 103, FSM Bldg

**NOTE:** The College Cafeteria is conveniently open on Wed 3-18 to offer lunch service.

Sessions are FREE & are limited to 25 participants (first-come, first-registered basis)

**REGISTRATION:** Contact Chuck Kaucic, District Manager, Wasilla Soil & Water Conservation District, distmgr@wasillaswcd.org/ 357-4511

_Funded by the Matanuska-Susitna Borough, John Moosey, Borough Manager_

**CONSERVATION – DEVELOPMENT – SELF GOVERNMENT**